



## Union County Senior Wellness Expo October 5<sup>th</sup>, 2017



The 12<sup>th</sup> annual Union County Senior Wellness Expo will take place on **Thursday, October 5th** at the Agricultural Services Center from 9:00 am to 12:00 noon. This is a month earlier than previous years. Council on Aging in Union County, Ellen Fitzgerald Senior Center, and North Carolina Cooperative Extension continue to provide sponsorship of this event. Last year over 500 older adults attended; we are hoping 2017 will be even more successful.

If you are interested in having a table at this year's Expo, complete the enclosed vendor agreement and return it to Council on Aging in Union County. In order to be listed in the program, **submit the agreement by September 15, 2017**. There is a \$50.00 fee for for-profit vendors. **Checks should be made out to NC Cooperative Extension**. Non-profit and government offices do not have a registration fee. All vendors are requested to provide a door prize valued at \$25.00 or more to be dropped off at the stage when you arrive to set up. Expo sponsors will conduct drawings for these door prizes throughout the morning.

The Conference Center will be open on Wednesday, October 4th, 2017 from 3:00 -5:00 pm for vendors to set up the day before. If you plan to set up Thursday morning, the building will be open at 8:00 am for entry through the side Service Entry only. Have your booth ready no later than 8:45am. Due to limited space, we can only offer one table per agency.

Please contact Council on Aging if you have any questions or concerns.

Sincerely,

Andrew Friend  
Council on Aging in Union County  
704-292-1797  
friend@counion.org

Julia Burrowes  
Council on Aging in Union County  
704-292-1797  
burrowes@counion.org

Hayley Napier  
NC Cooperative Extension  
704-283-3801  
hmnapi@ncsu.edu

**Registration & Fee Deadline:**  
**SEPTEMBER 15, 2017**

**Mail Registration Form and  
any fees to:**  
**Council on Aging in  
Union County  
P.O. Box 185  
Monroe, NC 28111**

**Make Checks Payable to:**  
**NC Cooperative Extension**

# UNION COUNTY SENIOR WELLNESS EXPO

## 2017 Senior Wellness Expo Vendor Agreement

**Expo Date:** October 5th, 2017

**Time:** Doors open at 9:00  
Ends at 12:00

**Location:** Union County Agricultural Services & Conference Center  
3230 Presson Rd, Monroe NC 28112

**Organization Name:** \_\_\_\_\_

**Organization Address:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Check One:**

\_\_\_\_\_ **For-Profit** - \$50 fee

Checks made payable to **NC Cooperative Extension**

\_\_\_\_\_ **Non-Profit or Government Agency** - no fee

\_\_\_\_\_ **Health Screener** - no fee (must be approved by expo coordinators)

**Check all that apply:**

\_\_\_\_\_ I plan to set up on Wednesday, October 4<sup>th</sup> between 3:00 and 5:00 pm

\_\_\_\_\_ I plan to set up on Thursday October 5<sup>th</sup> between 8:00 and 8:30 am  
(Enter through side/kitchen doors)

\_\_\_\_\_ I would like an electrical outlet. Please know that this is not guaranteed.

**Union County Senior Wellness Expo commits to providing the following:**

- One rectangular table (96''x30'') & 2 chairs
- Promotion of event: radio announcements, newspaper, flyers, internet
- Listing in program

**Vendor commits to providing the following:**

- Door prize valued at \$25 – May be products, services, gift certificates, etc. Bring to stage area during set up.
- Set up/clean-up of booth area, including trash disposal, and breakdown of boxes
- **Registration form and any fees due to Council on Aging by September 15<sup>th</sup>, 2017**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_